



## LIMA-ALLEN COUNTY REGIONAL PLANNING COMMISSION

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### **For Immediate Release**

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***The Lima-Allen County Regional Planning Commission (LACRPC)  
has prepared and released for public review/comment the  
DRAFT FY 2018-2021 Transportation Improvement Program (TIP).  
To discuss the TIP, an Open House will be held  
at the offices of the LACRPC on March 30, 2017, between 2:00 & 6:00 p.m.***

Lima, Ohio (March 7, 2017): The Lima Allen County Regional Planning Commission (LACRPC) has prepared the **Draft FY 2018-2021 Transportation Improvement Program** (TIP). The LACRPC is soliciting public review and comment on the agency's **FY 2018-2021 TIP**. The **TIP** is an official listing of capital highway, transit, pedestrian, bicycle, and bridge projects scheduled for construction with federal funds in Allen County over the next four-year period. Planning and engineering efforts are also identified. The public participation process for the **TIP** will also serve as the public participation process for the Allen County Regional Transit Authority's (ACRTA) program of projects, meeting the requirements of 49 U.S. Code § 5307(b).

An Open House will be held, to discuss the **TIP**, on March 30, 2017. At that time, the Ohio Department of Transportation (ODOT) will be in attendance to also discuss the **Draft FY 2018-2021 Statewide Transportation Improvement Program** (STIP). The joint Open House will be held on March 30, 2017, from 2:00 to 6:00 p.m. at the LACRPC offices, located at 130 W. North St., Lima, Ohio.

The LACRPC **Draft FY 2018-21 TIP** will be available for 21-day review and comment period at the offices of the Allen County Commissioners' Office, the ACRTA, the Lima Public Library, and the LACRPC. In addition, the Plan is available on the LACRPC webpage at [www.lacrpc.com](http://www.lacrpc.com). Click on the "What's New" link and then on the **Draft 2018-2021 Transportation Improvement Program**. Please call the Commission office, at 419-228-1836 or email [esmith@lacrpc.com](mailto:esmith@lacrpc.com), with questions regarding the **TIP**, open house, or special needs accommodations.

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