



LIMA-ALLEN COUNTY REGIONAL PLANNING COMMISSION

130 West North Street Lima, Ohio 45801-4311
Telephone: 419-228-1836 FAX: 419-228-3891
www.lacrpc.com

Brion Rhodes
President

Steve Ewing
President-Elect

Dave Belton
Treasurer

Robert Sielschott
Secretary

Shane A. Coleman
Executive Director

TO: CITIZENS ADVISORY COMMITTEE

FROM: Shane A. Coleman, Executive Director
Lima-Allen County Regional Planning Commission

DATE: January 19, 2021

RE: CAC Meeting

There will be a meeting of the **Citizens Advisory Committee** of the Lima-Allen County Regional Planning Commission on **Tuesday, January 26, 2021, at 10:00 a.m.** via ZOOM in the Conference Room of the Commission office located at 130 West North Street, Lima, Ohio.

The agenda will be as follows:

1. Roll Call
2. DRAFT FY 2022 Unified Planning Work Program
3. DRAFT 2020 Fatal Crash Summary Report
4. DRAFT Harrod Comprehensive Plan
5. DRAFT Title VI Plan
6. DRAFT Walk.Bike.Ohio Plan
7. Access Ohio 2045 Plan
8. Other
9. Adjournment

To comply with Ohio Director of Health guidelines and orders limiting/prohibiting group gatherings of more than 10 persons, no in-person attendance at LACRPC meetings by the public will be available. The public can view committee meetings via the LACRPC Facebook page at <https://www.facebook.com/Lima-Allen-County-Regional-Planning-Commission-114563720277180/>. Anyone wanting to exercise Privilege-of-the-Floor, for a committee meeting, must contact the LACRPC at 419-228-1836. Meeting agendas/minutes are published on the LACRPC website; click on the "Committees" tab on the left for more meeting information.

NOTE: PLEASE CALL THE COMMISSION OFFICE AND CONFIRM WHETHER OR NOT YOU WILL ATTEND.



CITIZENS ADVISORY COMMITTEE

January 26, 2021

There was a meeting of the Citizens Advisory Committee of the Lima-Allen County Regional Planning Commission on **Tuesday, January 26, 2021**, at 10:00 a.m. in the Conference Room of the Commission office located at 130 West North Street, Lima, Ohio.

The agenda was as follows:

1. Roll Call
2. DRAFT FY 2022 Unified Planning Work Program
3. DRAFT 2020 Fatal Crash Summary Report
4. DRAFT Harrod Comprehensive Plan
5. DRAFT Title Vi Plan
6. DRAFT Walk.Bike. Ohio Plan
7. Access Ohio 2045 Plan
8. Other
9. Adjournment

A quorum being present via teleconference, Shane Coleman brought the meeting to order and proceeded with the agenda (the meeting is also being broadcast via Facebook Live).

1. **ROLL CALL**

Mr. Ben Altenbach	JAMPD (representing Tyler Black)
Mr. Norm Capps	Perry Township
Ms. Alice Curth	Delphos Senior Citizens
Mr. Matt Graff	West Central Ohio Land Conservancy
Ms. Casey Heilman	Allen Soil & Water Conservation District
Mr. Michael Hensley	Allen County Council on Aging
Ms. Tracy Sanchez	Allen County
Mr. Charles Schreck	Ohio Department of Transportation District 1

STAFF

Mr. Shane Coleman	Lima-Allen County Regional Planning Commission
Ms. Marlene Schumaker	Lima-Allen County Regional Planning Commission
Mr. Cody Doyle	Lima-Allen County Regional Planning Commission
Mr. Adam Haunhorst	Lima-Allen County Regional Planning Commission

2. **DRAFT FY 2022 UNIFIED PLANNING WORK PROGRAM**

Shane Coleman reported that the Lima-Allen County Regional Planning Commission (LACRPC) is required to develop a Unified Planning Work Program (UPWP) each year. The document is currently in draft status. The “official” draft should be available later this week and will be posted to the RPC website for review after going through the internal Committee structure. Shane Coleman stated that many on this Committee are familiar with the UPWP. The first portion contains the Introduction as well as the history of the RPC and what the Agency does. It also lists the Agency’s requirements as per the Ohio Department of Transportation (ODOT), Federal Highway Administration (FHWA) and Federal Transit Authority (FTA). It also lays out the structure of the RPC with the internal structure, representatives and Commission members as well as the members of the various Committees and what each Committee does. Shane Coleman reported that it explains the transportation planning process, the FAST Act, and planning factors and federal and state

2. DRAFT FY 2022 UNIFIED PLANNING WORK PROGRAM (Continued)

planning requirements. These items are included in the UPWP each year. The next portion contains the actual work program itself. The 100 series represents local work. Sub-Category 105 represents Information Services and includes the Census data. Sub-Category 201 represents Emergency Services Planning for EMA, D.A.R.E., Criminal Justice, etc. Sub-Category 205 represents the Safe Communities Grant through Ohio Department of Public Safety (ODPS). Evelyn Smith has been managing the grant locally since its inception. She is in the process of retiring and her last day is this Friday, January 29th. She has been in and out of the office helping to train the new employee hired to fill her position, John Kesner. Shane Coleman reported that Sub-Category 415 represents the Community Development Block Grant (CDBG) program that the Agency administers for the Commissioners. Sub-Category 501 represents zoning regulations, Sub-Category 505 represents Subdivision regulations and finally, Sub-Category 510 represents floodplain regulations. The last three sub-categories have kept staff very busy over the past year as there have been numerous lot splits and land divisions and has continued into this year. Shane Coleman reported that the next section represents the ODOT portion. Under the 600 Series, Sub-Category 601 represents Short-Range Planning and deals with the Public Participation Plan (PPP), data collection for ODOT, Title VI, Environmental Justice (EJ), Completion Report, the UPWP, High Crash Intersections, Roadside Safety Audits (RSA), etc. Sub-Category 602 represents the Transportation Improvement Program (TIP). A TIP must be developed every 4 years. Also included is TIP maintenance such as the TIP/STIP amendments and the List of Obligated Projects. Shane Coleman reported that Sub-Category 605 represents Surveillance activities. Recently, the RPC has been allowed access to a program called Streetlight which is data gathering software that ODOT has a membership for. The use of Streetlight has been added to the UPWP. Streetlight allows staff to analyze traffic, bike and pedestrian activities and a bus component is being added to the software. The software utilizes cellphone GPS data to compile data and map out the data. Adam Haunhorst stated that Streetlight is continually adding functionalities to its software which will expand on what staff may be able to do and use it for. Shane Coleman reported that Sub-Category 605.8 represents looking at alternative forms of transportation such as biking, hiking, etc. The MPO also works to implement Complete Streets policies, establish active transportation policies, support Safe Routes to Schools (SRTS) programming, energy efficiency as well as partner with other entities to develop and implement community vision plans in an effort to realize more equitable, healthy, safe and livable communities. Shane Coleman stated that staff will continue to work with the West Ohio Community Action partnership (WOCAP) and the Department of Housing and Urban Development (HUD) through the Lima Housing Taskforce under this category. This category also includes ADA Transition Plans and staff has been in conversations with the Village of Bluffton as well as the Village of Spencerville and the City of Delphos administrators pertaining to Ada Transition Plans. Shane Coleman stated that this UPWP begins July 1, 2021. Shane Coleman stated that the UWP next moves on to the Long-Range Transportation Planning and the modeling and efforts staff works on to assist ODOT's Long-Range modeling. RPC's 2040 Long-Range Transportation Plan (LRTP) is currently in place but within 2 years, staff will begin working on a new LRTP. Shane Coleman reported that Sub-Category 610.4 represents Long-Range Planning which includes a comprehensive overview and view of communities, transportation, housing, subdivisions and anything that will affect transportation. The staff has just begun the process of updating the Village of Elida Comprehensive Plan, completed the Village of Harrod Comprehensive Plan and had begun working on a City of Lima Comprehensive Plan. Shane Coleman reported that Sub-Categories 674 and 675 represent the RPC's work for and with RTA as well as RTA's work with the RPC. The end of the document will contain all of the financial tables, resolution(s) accepting the document, Title VI compliance information and the RPC organizational chart.

3. DRAFT FATAL CRASH SUMMARY REPORT

Shane Coleman reported that this report is also in draft status and as 2020 just completed, the staff is just beginning to compile the data. The draft will go through the internal Committee structure this week and available on the website later this week. Adam Haunhorst presented a PowerPoint presentation and reported that Allen County experienced 10 fatal crashes which resulted in 10 fatalities. Allen County was up 3 crashes and 1 fatality from 2009. The Lima urbanized area accounts for 60% to 70% of all fatal crashes which includes Lima, Elida, portions of Shawnee and portions of Bath. Shawnee Township experienced the highest number of fatalities at 4 followed by 2 in the city of Lima and 2 in Marion Township. Adam Haunhorst reported that the blue line on the map of Allen County depicts the Lima urbanized area. Six of the ten fatal crashes had alcohol as a contributing factor in the crash and four of the fatal crashes involved excess speed. Of the alcohol-related crashes, six of the ten occurred during nighttime hours. Adam Haunhorst reported that seat belts do help to save lives and almost without exception, those that were not wearing seat belts passed away. This is the first year in almost a decade that there were no motorcycle fatalities but there was almost a 400% increase in pedestrian fatalities (from 0 to 4). Adam Haunhorst reported there one was a hit/skip in Lima therefore, there is no specific information available, two are suspected suicides but nothing has been confirmed and the final was a man that was believed to be intoxicated and tripped and fell off the median outside of Fazoli's on Elida road and fell into oncoming traffic. Adam Haunhorst stated that there was another suspected suicide in Marion Township whereby the driver of a vehicle drove his vehicle head-on into a pole. Another was a drowning on Buckeye Road whereby, the driver drove off the road into a pond near the refinery. His injuries were not considered fatal but he could not exit the vehicle and drowned. Shane Coleman stated that staff is working to "condense" the information in the reports to eliminate redundancies. Any information that staff has gathered will be available upon request. Staff is working to include the performance measures in these crash reports that the MPO is required to work towards achieving. Adam Haunhorst stated that staff is addressing the topics most frequently requested and are topics most frequently part of discussions such as impaired driving, pedestrian safety, distracted driving, etc. Staff continues to collect the data but the redundant data is not included in the document.

4. DRAFT HARROD COMPREHENSIVE PLAN

Shane Coleman reported that staff has been working with the Village of Harrod on their Comprehensive Plan since early summer. Cody, Adam and Dode, part of the RPC staff as well as the Mayor of Harrod and Tom Ekleberry have worked hard on compiling this document. Shane Coleman reported that staff collected data, there were community surveys conducted, Village council members took surveys to many of the village residents to complete in person. Staff participated in numerous discussions with village officials. The draft of the document is located on the RPC website. The document was out for public review for 30 days and staff is awaiting any comments. Shane Coleman reported that Sections 2-6 discusses the site situation, climate, soils, land use patterns, etc. Section 3 discusses population, families, households, poverty, education, etc. Section 4 reviews infrastructure such as housing, waterlines and sewer lines, rental costs, vacancies, wastewater, stormwater, transportation, etc. Section 5 reviews the environment. Shane Coleman stated that Section 6 reviews the economy and the economic state of the village. Section 7 reviews projections and action plans. Section 8 goes over the planning process in a little more depth, summarize the document and discuss recommendations. Staff anticipates bringing the final version through the internal Committee structure in February. Shane Coleman stated that the website has the Plans listed. Adam Haunhorst stated that the

4. **DRAFT HARROD COMPREHENSIVE PLAN** (Continued)

comprehensive plans also factor into zoning requests and the DCC's recommendations for said zoning requests.

5. **DRAFT TITLE VI PLAN**

Shane Coleman reported that staff is in the process of working on the update to the Title VI Plan. Staff received notice from ODOT pertaining to some updates that were required. Title VI relates to the RPC's involvement in the public involvement process, avoiding discrimination in anything that the Agency does, how the RPC deals with those of Limited English Proficiency (LEP), etc. The RPC must certify its compliance with Title VI, complete an EJ Analysis for individual projects as part of the TIP and the LRTP process. No action is required.

6. **DRAFT WALK.BIKE.OHIO PLAN**

Shane Coleman reported that the Walk.Bike.Ohio Plan is out now in draft status. The Plan is hyperlinked on the agenda emailed today for the meeting so that Committee members have the opportunity to go and look the Plan over. ODOT is requesting feedback now through Friday, February 26, 2021. This is ODOT's first statewide plan for active modes of transportation. The document is the culmination of 2-years' worth of discussions with partner agencies and residents across the state. Shane Coleman stated that the Walk.Bike.Ohio Plan will support the 2045 Access Ohio Plan in the active transportation portion of the state's LRTP. No action required.

7. **ACCESS OHIO 2045 PLAN**

Shane Coleman reported that the Access Ohio 2045 Plan is now out in its final version as of December 2020. Access Ohio 2045 is the latest long-range statewide transportation plan and forms the basis of Ohio's multi-modal transportation investment and policy decisions for the next 25-years. The Plan looks at transit needs, walk/bike Ohio program, transportation asset management plan, Transport Ohio which is the state's freight plan, Ohio airports, and the Ohio Airports Focus Study, State of Ohio Rail Plan and takes into consideration the Ohio Maritime Strategy. Shane Coleman reported that the goals of the Plan revolve around safety to reduce fatalities and serious injuries, how to enhance the security of the transportation system and how to respond to and recover from a national disaster or emergencies or other incidents. The Plan also addresses preservation and how to maintain the current assets in good repair, efficiency and reliability and how to increase both as people and freight are moved across the state and how do we improve the efficiencies of different modes that the Plan addresses. Shane Coleman stated that the Plan talks about mobility and accessibility, enhancing public transportation and other mobility services and improve mobility for those that have a lack of access to or are unable to use motor vehicles. The Plan deals with economic competitiveness, how to improve access to jobs, how to enhance freight mobility and how to provide transportation access to attractions (tourism). The Plan also deals with quality-of-life, how to coordinate transportation policy and investments with community visions and how do we advance transportation policy and investments to improve public health. And finally, the Plan addresses the environment in how to reduce air-quality emissions related to transportation in the system and how do we minimize or mitigate impacts of transportation on built or natural environments. Shane Coleman stated that the document is in a final status and is available for review and comment by the general public. No action required.

7. OTHER

a. Hyperlinks in Meeting Agendas

Shane Coleman stated that in order to keep Committee members up-to-date when documents are not yet ready, another meeting agenda may be emailed out to Committee members that include hyperlinks to documents thereby enabling Committee members to click on the link and view the documents on the website. This was done for last Thursday's CDC meeting and was well received.

b. Public Participation Plan

Shane Coleman reported that staff is in the process of updating the Public Participation Plan (PPP). The draft is on the website for review and comment. The document has been condensed to some degree but the Agency will always maintain the level of transparency that it always has. The previous Plan locked the Agency into a whole list of activities that the Agency was required to do to meet the PPP goals. The requirements have been reduced and placed in a "toolbox"; if the Agency can meet its requirements using 3, 4, or 5 tools, why use 12?



c. New Logo

Shane Coleman reported that the RPC has begun to use a new logo that was approved by the Executive committee a couple of months ago. The new logo is live and the RPC has begun to use it. The new logo is on the website. Mitchell Kingsley stated that the RPC is phasing out the old logo on hard copies of items. Shane Coleman replied in the affirmative and stated that the new logo will soon be showing up on the RPC letterhead and envelopes.

8. ADJOURNMENT

The meeting adjourned at approximately 10:30 AM.

CITIZENS ADVISORY COMMITTEE
Tuesday, January 26, 2021 10:00 a.m.

	NAME (Signature of Member)	MAILING and E-MAIL ADDRESS	TELEPHONE/FAX	REPRESENTING	ELDERLY (65+)	DISABLED	MINORITY
1	Steve Beam	11232 Ramsey Road PO Box 95 Columbus Grove, OH 45830 stbeam@watchtv.net	419-659-2489 (H) 419-234-0435 (Cell)	Monroe Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Mark Bishop	2530 Ft. Amanda Road Lima, OH 45804 zoning@shawneetownship.com	419-991-8706 (work)	Shawnee Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
3	Tyler Black	2355 Ada Road Lima, OH 45801 tblack@iampd.com	419-221-1232 (W)	Johnny Applesseed Metropolitan Park District	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Phil Briggs	116 S. Broadway Street Spencerville, OH 45887 mayor@spencervilleoh.com	419-647-5368 419-302-9895 (cell)	Village of Spencerville	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
5	Norm Capps	820 E. Breese Road Cridersville, OH 45806 nbcapps@yahoo.com	419-221-2820 (H) 419-233-4004 (Cell)	Perry Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Brad Core	1660 S. Defiance Trail Spencerville, OH 45887 brad@coreconsulting.ws	419-234-4574 (cell)	Amanda Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
7	Alice Curth	301 E. Suthoff Street Delphos, OH 45833 acurth.dsc@gmail.com	419-692-1331 (W) 419-692-0148 (Fax)	Delphos Senior Citizens	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
		delphosseniorcitizens@gmail.com					
8	Derry Glenn	812 S. Union Street Lima, OH 45804 Derry_Glenn@cityhall.lima.oh.us	419-221-5107 ext. 6 (W) 419-905-9572 (H)	City of Lima	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
	Matt Graff	P. O. Box 503 Lima, OH 45802 matthewgraff@gmail.com	419-236-9548	West Central Ohio Land Conservancy	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
9							

NAME (Signature of Member)		MAILING and E-MAIL ADDRESS	TELEPHONE/FAX	REPRESENTING	ELDERLY (65+)	DISABLED	MINORITY
10	Casey Hellman	951 Commerce Parkway, Ste. 200 Lima, OH 45804 casey@allenswcd.com	419-223-0040 X110	Allen Soil & Water Conservation District	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
11	Michael Hensley	700 N. Main Street Lima, OH 45801 mhensley@accoa.org	419-228-5135 (W) 419-228-3812 (Fax)	Allen County Council on Aging	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
12	Rick Keller	11605 Spencerville Road Spencerville, OH 45887 rkeller@live.com	419-233-6353	Spencer Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
13	William Kelly	219 E. Market Street Lima, OH 45801 bkelly@allenhealthdept.org	419-228-4457 (W) 419-224-4161 (Fax)	Allen County Health Department	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
14	Kathy Luhn	219 E. Market Street Lima, OH 45801 kluhn@allenhealthdept.org	419-228-4457 (W)	Allen County Health Department	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
15	Patrick Maloney	545 W. Market Street, Suite 301 Lima, OH 45801 pmaloney@lawolaw.org	877-894-4599	Legal Aid of Western Ohio	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
16	Kent McCleary	3835 W. Lincoln Highway Elida, OH 45807 kencleary@unoh.edu	419-642-6060	Sugar Creek Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
17	Jason Sadler	1000 Wardhill Avenue Lima, OH 45805 jsadler@allencountyohio.com	419-998-5261 419-222-7403 (Fax)	Allen County Juvenile Court	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
18	Tracy Sanchez	1470 Neubrecht Road Lima, OH 45801 tsanchez@limapallet.com	419-229-5736	Allen County	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
19	John Schneider	2325 Wales Avenue Lima, Ohio 45805 schneiderj@rhodesstate.edu	419-228-2775	Lakewood West Neighborhood Association	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
20	Charles Schreck	1885 N. McCullough Street Lima, OH 45801 cschreck@dot.state.oh.us	419-999-6856 (W) 419-999-7092 (Fax)	ODOT	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

	NAME (Signature of Member)	MAILING and E-MAIL ADDRESS		TELEPHONE/FAX	REPRESENTING	ELDERLY (65+)	DISABLED	MINORITY
21	Brad Swick	213 S. Broadway Spencerville, OH 45887 swickb@hotmail.com		419-995-8492 (work) 419-236-0684 (cell)	Allen County	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
22	Rodney Watkins	3720 W. Lincoln Highway Elida, OH 45807 rwwatkins@centurylink.net		419-235-1155 (Cell) 419-642-5345 (H)	Sugar Creek Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
23	Todd Wilkin	247 E. Main Street PO Box 155 Cairo, OH 45820 twilkinjr@woh.rr.com		614-325-1136 (cell)	Village of Cairo	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
24	Mary Williamson	108 E. Twelfth Street Lima, OH 45804 Global12@woh.rr.com		419-227-2139	Northwest Perry Revitalization Group	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
25	Adam				RPC	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
26	Martene				RPC	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
27	Ben A/fenbach				JAMPD	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
28	Cody				RPC	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
29						<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
30						<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
31						<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
32						<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No