



Lima/Allen County  
**REGIONAL PLANNING  
COMMISSION**

130 W. North Street  
Lima, OH 45801  
419-228-1836 Fax: 419-228-3891  
[www.lacrpc.com](http://www.lacrpc.com)

Brion Rhodes  
President

Steve Ewing  
President-Elect

Dave Belton  
Treasurer

Robert Sielschott  
Secretary

Shane A. Coleman  
Executive Director

TO: CITIZENS ADVISORY COMMITTEE

FROM: Shane A. Coleman, Executive Director  
Lima-Allen County Regional Planning Commission

DATE: February 16, 2021

RE: CAC Meeting

There will be a meeting of the **Citizens Advisory Committee** of the Lima-Allen County Regional Planning Commission on **Tuesday, February 23, 2021 at 10:00 a.m.** via ZOOM in the Conference Room of the Commission office located at 130 W. North Street, Lima, Ohio.

The agenda will be as follows:

1. Roll Call
2. FINAL FY 2022 Unified Planning Work Program
3. FINAL 2020 Fatal Crash Summary Report
4. FINAL Harrod Comprehensive Plan
5. FINAL Title VI Plan
6. Other
7. Adjournment

To comply with Ohio Director of Health guidelines and orders limiting/prohibiting group gatherings of more than 10 persons, no in-person attendance at LACRPC meetings by the public will be available. The public can view committee meetings via the LACRPC Facebook page at <https://www.facebook.com/Lima-Allen-County-Regional-Planning-Commission-114563720277180/>. Anyone wanting to exercise Privilege-of-the-Floor, for a committee meeting, must contact the LACRPC at 419-228-1836. Meeting agendas/minutes are published on the LACRPC website; click on the "Committees" tab on the left for more meeting information.

**NOTE: PLEASE CALL THE LACRPC WHETHER OR NOT YOU PLAN TO ATTEND.**

## **CITIZENS ADVISORY COMMITTEE**

**February 23, 2021**

There was a meeting of the Citizens Advisory Committee of the Lima-Allen County Regional Planning Commission on **Tuesday, February 23, 2021**, at 10:00 a.m. in the Conference Room of the Commission office located at 130 West North Street, Lima, Ohio.

The agenda was as follows:

1. Roll Call
2. FINAL FY 2022 Unified Planning Work Program
3. FINAL 2020 Fatal Crash Summary Report
4. FINAL Harrod Comprehensive Plan
5. FINAL Title Vi Plan
6. Other
7. Adjournment

A quorum being present via teleconference, Shane Coleman brought the meeting to order and proceeded with the agenda (the meeting is also being broadcast via Facebook Live).

### **1. ROLL CALL**

Mr. Tyler Black	JAMPD
Ms. Alice Curth	Delphos Senior Citizens
Mr. Matt Graff	West Central Ohio Land Conservancy
Mr. Michael Hensley	Allen County Council on Aging
Mr. Patrick Maloney	Legal Aid
Mr. Charles Schreck	Ohio Department of Transportation District 1

### **STAFF**

Mr. Shane Coleman	Lima-Allen County Regional Planning Commission
Mr. Cody Doyle	Lima-Allen County Regional Planning Commission

### **2. FINAL FY 2022 UNIFIED PLANNING WORK PROGRAM**

Shane Coleman reported that the Committee received a report on the DRAFT FY 2022 Unified Planning Work Program (UPWP) and the various items within the document, the reasons for the document and the ways that the staff of the Lima-Allen County Regional Planning Commission (LACRPC) tracks each of the line items within the document to be reported to the Ohio Department of Transportation (ODOT) at the end of the fiscal year. Shane Coleman reported that the document has gone through the public involvement process. Staff received no comments from the general public but staff received minor comments from ODOT. All of the comments from ODOT have been addressed in the final document. The final FY 2022 UPWP is going through the internal Committee structure this week for final approval. Shane Coleman stated that the proposed members for the various Committees will be presented to the Nominating Committee in March with approval in April and finally, the Committees will be “fleshed out” and inserted into the FY 2022 UPWP and forwarded to ODOT.

### **3. FINAL 2020 FATAL CRASH SUMMARY REPORT**

Shane Coleman reported that the Committee reviewed the DRAFT 2020 Fatal Crash Summary Report in January. The Committee viewed a PowerPoint presentation presented

**3. FINAL 2020 FATAL CRASH SUMMARY REPORT (Continued)**

by Adam Haunhorst who reviewed the "high points" of the document. The document has gone through the public involvement process and staff received no comments from the general public therefore, no revisions have been made to the document. Shane Coleman stated the report was released by the Allen County Coroner in a press release prior to the Super Bowl through the Safe Communities grant program. John Kesner, the young man that has taken over Evelyn Smith's position coordinated the release with the Coroner, Ohio State Highway Patrol (OSHP), Lima News, WLIO, etc. There was one comment made on the editorial page of the Lima News that staff has retained as part of the public participation program (PPP). This document is also going through the internal Committee structure for final approval this week. Matt Graff asked what the comment in the Lima News was in relation to the document. Shane Coleman replied that he believed that it was a part of the Editor's Roses and Thorns and stated that it was referencing the number of fatal crashes in 2020.

**4. FINAL HARROD COMPREHENSIVE PLAN**

Shane Coleman reported that staff has been working on the Harrod Comprehensive Plan for several months. Shane Coleman stated that he was proud of the hard work that Marlene Schumaker, Cody Doyle, and Adam Haunhorst put into the document. The Committee received a report on the Plan at January's meeting. The draft of the document has gone through the public involvement process. Staff received one comment which happened through the review process by the village. Shane Coleman reported that the one change that was made to the document is in the form of the following text: "The village has expressed a desire to provide additional opportunities for active transportation by implementing a multi-use trail to serve the entire Allen East community. The proposed path would connect Allen East K-12 school with Lafayette and Harrod. The trail would span roughly 3.5 miles north to south and connect both villages within Allen East Local School District as well as providing a safe and active transportation method for school-aged children." Shane Coleman stated the proposed trail project has been added to the document as this is a project the village is interested in but is not a viable project at this time. It appears that a number of people from the two villages walk along Napoleon Road and another Committee discussed the challenges facing residents that would like to walk along Napoleon Road especially at the intersection of Napoleon Road and SR-309. The Village of Harrod and staff would need to come up with possible solutions to assist residents in crossing SR-309 safely. The proposed trail project will also be added the Long-Range Transportation Plan (LRTP) at the next update in the near future. Shane Coleman stated that the Village of Harrod Mayor and Council as well as a number of residents was very engaged in the process as well as being very helpful. This document is also going through the internal Committee structure and should be approved by the end of the week.

**5. FINAL TITLE VI PLAN**

Shane Coleman reported that the Committee received a report on the DRAFT Title VI Plan. The Title VI Plan went through a fairly extensive rewrite. The last update to the current Plan was in 2012. The draft has been out for public participation as well as being forwarded on to ODOT for review and comment. Staff received no comments from the general public but did receive comments from ODOT. ODOT stated that the "document looks excellent and appears to cover all requirements." The only suggestion from ODOT pertained to the complaint process and ODOT recommended that the document state that the Federal Highway Administration (FHWA) takes the lead in any complaints. Staff has made the change to the final document.

6. **OTHER**

None.

7. **ADJOURNMENT**

The meeting adjourned at approximately 10:30 AM.

**CITIZENS ADVISORY COMMITTEE**  
**Tuesday, February 23, 2021 10:00 a.m.**

NAME (Signature of Member)		MAILING and E-MAIL ADDRESS	TELEPHONE/FAX	REPRESENTING	ELDERLY (65+)	DISABLED	MINORITY
1	Steve Beam	11232 Ramsey Road PO Box 95 Columbus Grove, OH 45830 stbeam@watchtv.net	419-659-2489 (H) 419-234-0435 (Cell)	Monroe Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
2	Mark Bishop	2530 Ft. Amanda Road Lima, OH 45804 zoning@shawneetownship.com	419-991-8706 (work)	Shawnee Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
3	Tyler Black	2355 Ada Road Lima, OH 45801 tblack@jampd.com	419-221-1232 (W)	Johnny Applesseed Metropolitan Park District	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
4	Phil Briggs	116 S. Broadway Street Spencerville, OH 45887 mayor@spencervilleoh.com	419-647-5368 419-302-9895 (cell)	Village of Spencerville	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
5	Norm Capps	820 E. Breese Road Cridersville, OH 45806 nbcapps@yahoo.com	419-221-2820 (H) 419-233-4004 (Cell)	Perry Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
6	Brad Core	1660 S. Defiance Trail Spencerville, OH 45887 brad@coreconsulting.ws	419-234-4574 (cell)	Amanda Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
7	Alice Curth	301 E. Suthoff Street Delphos, OH 45833 acurth.dsc@gmail.com delphosseniorcitizens@gmail.com	419-692-1331 (W) 419-692-0148 (Fax)	Delphos Senior Citizens	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
8	Derry Glenn	812 S. Union Street Lima, OH 45804 Derry.Glenn@cityhall.lima.oh.us	419-221-5107 ext. 6 (W) 419-905-9572 (H)	City of Lima	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
9	Matt Graff	P.O. Box 503 Lima, OH 45802 matthewfgraff@gmail.com	419-236-9548	West Central Ohio Land Conservancy	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

NAME (Signature of Member)		MAILING and E-MAIL ADDRESS	TELEPHONE/FAX	REPRESENTING	ELDERLY (65+)	DISABLED	MINORITY
10	Casey Heilman	951 Commerce Parkway, Ste. 200 Lima, OH 45804 casey@allenswcd.com	419-223-0040 x110	Allen Soil & Water Conservation District	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
11	Michael Hensley	700 N. Main Street Lima, OH 45801 mhensley@accoa.org	419-228-5135 (W) 419-228-3812 (Fax)	Allen County Council on Aging	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
12	Rick Keller	11605 Spencerville Road Spencerville, OH 45887 rkeller@live.com	419-233-6353	Spencer Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
13	William Kelly	219 E. Market Street Lima, OH 45801 bkelly@allenhealthdept.org	419-228-4457 (W) 419-224-4161 (Fax)	Allen County Health Department	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
14	Kathy Luhn	219 E. Market Street Lima, OH 45801 kluhn@allenhealthdept.org	419-228-4457 (W)	Allen County Health Department	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
15	Patrick Maloney	545 W. Market Street, Suite 301 Lima, OH 45801 pmaloney@lawolaw.org	877-894-4599	Legal Aid of Western Ohio	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
16	Kent McCleary	3835 W. Lincoln Highway Elida, OH 45807 kemcclea@unoh.edu	419-642-6060	Sugar Creek Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
17	Jason Sadler	1000 Wardhill Avenue Lima, OH 45805 jsadler@allencountyohio.com	419-998-5261 419-222-7403 (Fax)	Allen County Juvenile Court	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
18	Tracy Sanchez	1470 Neubrecht Road Lima, OH 45801 tsanchez@limapallet.com	419-229-5736	Allen County	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
19	John Schneider	2325 Wales Avenue Lima, Ohio 45805 schneiderj@jrhodesstate.edu	419-228-2775	Lakewood West Neighborhood Association	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
20	Charles Schreck	1885 N. McCullough Street Lima, OH 45801 cschreck@dot.state.oh.us	419-999-6856 (W) 419-999-7092 (Fax)	ODOT	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

NAME (Signature of Member)		MAILING and E-MAIL ADDRESS	TELEPHONE/FAX	REPRESENTING	ELDERLY (65+)	DISABLED	MINORITY
21	Brad Swick	213 S. Broadway Spencerville, OH 45887 swickb@hotmail.com	419-995-8492 (work) 419-236-0684 (cell)	Allen County	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
22	Rodney Watkins	3720 W. Lincoln Highway Elida, OH 45807 rwatkins@centurylink.net	419-235-1155 (Cell) 419-642-5345 (H)	Sugar Creek Township	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
23	Todd Wilkin	247 E. Main Street PO Box 155 Cairo, OH 45820 twilkinjr@woh.rr.com	614-325-1136 (cell)	Village of Cairo	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
24	Mary Williamson	108 E. Twelfth Street Lima, OH 45804 Global12@woh.rr.com	419-227-2139	Northwest Perry Revitalization Group	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
25	Shane Coleman			RPC	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
26					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
27	Cody Doyle			RPC	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
28					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
29					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
30					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
31					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
32					<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No